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\***Homeowner’s Minto, N.D. 58261**

**\*Farm & Ranch Brad Schanilec, Secretary & Treasurer**

**\*Liability Phone: 701-248-3231**

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Annual Meeting Ballot

Absentee Voting

Yes\_\_\_\_\_\_ No\_\_\_\_\_\_\_ I have read the minutes, from the annual meeting, shown on the Walsh County Mutual website and I cast my vote to accept them as presented.

Yes\_\_\_\_\_ No\_\_\_\_\_ I have read the financial statement on the website for the year 2020 and I cast my vote to accept them as presented.

Yes\_\_\_\_\_ The nominating committee has selected Ben Suda to succeed himself on the board of directors for another 3 year period.

Write in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Proxy Voting

Yes\_\_\_\_\_ I authorize the Secretary of Walsh County Mutual Insurance Co. to cast a vote on my behalf.

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Print your name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Policy number if available\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please visit https://www.walshcountymutual.com/annual-meeting-minutes-and-financials/ to read the minutes and financials from 2020. You may return your vote by email, “[staff@walshcountymutual.com](mailto:staff@walshcountymutual.com), fax “701-248-3709” or text “701-360-3615” Your participation on voting is GREATLY appreciated.

Brad Schanilec, Secretary